

# Opportunities for Confession during Lent

*in our area*

## Weekly Confessions

### **Mondays of Lent** LISTED WEEKS ONLY

1:30–2:30PM Holy Trinity, Fulton  
(2/27, 3/13, 3/27, 4/3)  
1:30–2:30PM St. Stephen, Phoenix  
(3/6, 3/20, 4/3)  
4:30–5:30PM St. Joseph, Liverpool  
(2/27–3/27)  
5:30–6:30PM Sacred Heart, Cicero  
(3/13–3/27)

### **Tuesdays of Lent** LISTED WEEKS ONLY

7:00–7:45AM Sacred Heart, Cicero  
5:30–6:30PM St. Mary, Baldwinsville  
(2/28, 3/14, 3/28)

### **Wednesdays of Lent** LISTED WEEKS ONLY

10:30–11:30AM St. Augustine, Baldwinsville  
(2/22, 3/8, 3/22, 4/5)  
4:30–5:30PM Christ the King, Liverpool  
(3/1–3/22)  
4:30–5:30PM Pope St. John XXIII, Liverpool  
(3/29–4/5)  
5:00–6:00PM Christ the Good Shepherd, Osw.  
(3/1–4/5)  
5:30–6:30PM St. Elizabeth Ann Seton, B'ville  
6:00–7:00PM St. Rose of Lima, N. Syracuse  
6:30–7:15PM Divine Mercy, Central Square

### **Saturdays**

8:30–9:00AM St. Stephen, Phoenix  
(First Saturdays Only)  
10:45–11:00AM St. Mary,  
Oswego  
3:00–3:30PM Holy Trinity,  
Fulton  
3:00–3:45PM Divine Mercy,  
Central Square  
3:00–3:45PM St. Rose of Lima,  
N. Syracuse  
3:15–3:50PM Christ Our Light,  
Pulaski  
3:30–4:15PM Christ the Good Shepherd,  
Oswego  
3:30–4:30PM Sacred Heart,  
Cicero  
4:00–4:45PM St. Elizabeth Ann Seton,  
Baldwinsville  
4:00–5:00PM St. Margaret,  
Mattydale  
**Sundays**  
8:00–8:25AM St. Anne, Mother of Mary  
Mexico

## *The Light is On for You!*—Lenten Confessions

**Monday, April 3rd 4:00–7:00PM**

Christ the Good Shepherd, Oswego  
Divine Mercy, Central Square  
Holy Trinity, Fulton  
Pope St. John XXIII, Liverpool  
Sacred Heart, Cicero  
St. Elizabeth Ann Seton, Baldwinsville

St. Joseph the Worker, Liverpool  
St. Margaret, Mattydale  
St. Mary, Baldwinsville  
St. Rose of Lima, N. Syracuse  
St. Stephen, Phoenix

## Special Confessions

### **Saturday, March 18th**

5:15–5:45PM St. Bernadette, Constantia

### **Sunday, March 26th**

4:00–5:00PM Divine Mercy, Central Square

### **Wednesday, March 29th: Penance Service**

6:00–8:00PM St. Rose, N. Syracuse

### **Monday, April 3rd**

1:00–3:00PM St. Augustine, Baldwinsville

# *Special Lenten Opportunities*

*in our area*

## **Evenings of Reflection with Pastoral Year Seminararians**

**February 27th & March 27th 7:00PM**  
St. Elizabeth Ann Seton, Baldwinsville

Join Pastoral Year Seminararians, John Brusa III and Joseph Ryan, for two Evenings of Reflection at St. Elizabeth Ann Seton in Baldwinsville. Each evening will include Eucharistic Adoration, a reflection by both John and Joe, time for silent prayer, the Litany of the Sacred Heart, and Benediction. The evenings

will focus on the Blessed Sacrament, as part of the National Eucharistic Revival, as well as important themes for Lent, such as reparation, prayer, and reconciliation. These evenings will be held towards the beginning and end of Lent and will be excellent opportunities to be renewed on this Lenten Journey & for growth in Eucharistic devotion. Please call St. Elizabeth Ann Seton Parish Office with questions.

## **Lenten Parish Mission with Composer Dan Schutte**

**February 27th–March 1st 7:00PM**  
Sacred Heart, Cicero

*From Ashes to Glory: A Lenten Reflection.* Sacred Heart is pleased to welcome internationally famous liturgical musician, Dan Schutte, who will help us to

reflect on Christ's journey and remind us that it is Christ's redeeming love that raises us up from the dust and ashes of death into glory. Join us for three evenings of prayer, song, and reflection. Please call Sacred Heart Parish Office with questions.

## ***Tenebrae: An Ancient Lenten Service***

**March 26th 7:00PM**  
Sacred Heart, Cicero

The Tenebrae service is an ancient tradition in Christian history that had been held during the Tridium. The word Tenebrae is Latin for "shadows" or "darkness." It can also be translated as "night" or "death." The purpose of this service was to remember the somber events that occurred in Jesus' life from the exuberant entrance into Jerusalem on Palm Sunday through Good Friday. The most distinctive aspect of the service is the use of a Tenebrae "hearse," a holder for several lit candles. The flames of these candles are

extinguished one by one as Scripture readings are shared to tell the story of Holy Week. This gradual descent into gloom is a representation of Jesus' increasing sorrow as the events of Passion Week unfolded. After the last verse is read, the last candle is put out, and the room is plunged into darkness. A loud noise is then sounded in the blackness to represent the closing of Christ's tomb. Another lit candle, which has been hidden from view, is put at the top of the hearse, symbolizing Christ's resurrection. The service ends, and the participants leave in contemplative silence. Please call Sacred Heart Parish Office with questions.